



Forster Rancher

March 2007

Board Meetings: Mar. 6, 2007, April 3, 2007, May 1, 2007
General Session begins at 7:35 p.m. - Truman Benedict Library

Webb Community Management
Manager: Alan Fowlie
Ph: (949) 498-1129 ext. 22
Fx: (949) 498-1295
Email:

Message from the Board President

Dues take a big jump! You will see a healthy but required jump in dues this year. As you know we have been working to bring the landscape up to speed before it causes problems for us all. We all see the greenbelt area but that is only a very small part of the responsibilities of the master association. There are large slopes all around the sub associations as well as between the single family homes that are irrigated and maintained by the master association. The plant material and irrigation system (plumbing) is now approaching 20 years old. Last year was the first time anyone looked at the cost to replace these original parts of our neighborhoods as they near the end of their useful life and begin to fail. We had hoped to put a 5 year plan together. As the costs are so high we are looking at a 15 year plan in order to pay for it without raising the dues even more.

Message from the Board President (Cont'd)

We will be looking carefully over the next years for ways to limit the cost of the needed maintenance and updating.

As you read in last month's newsletter, it's election time. We now start our annual Election process to elect your Board of Directors.

STEP 1. - Get volunteers to run for District Delegates. This almost never happens so the old ones are kept until they die or move, hopefully in that order. (These Delegates will have the power to elect the board members.)

(If you missed the description of the whole process you can go to <http://www.forsterranch.com/> click on "enter site", then "Newsletters" to see last month's president's message).

If you really care *you* could volunteer! Yes *you*! Really! If you don't, then some yahoo from down the street will be running *your* association!

Message (Cont'd)

We now have a Social committee. Perhaps if enough people got involved and get to know each other it could be fun!

Thanks for the support and emails! If you have some time to share, let us know - we love to share the work! It is great to get feedback! Keep it coming! Contact me at FRWayne@cox.net.

Board of Directors

President - Wayne Schramm
Vice President- Ben Benumof
Secretary - Jolinda Marquez
Treasurer - Bill Coughlin
Director - Jim Hinton
Director - Christopher Coyle
Director - Patrick Prendiville

District Delegates

Tocayo Hills - Michael Welter
Glen Ridge - Patrick Prendiville
Vera Cruz - William Coughlin
Meadowood - Tim Morrison
Casablanca - D.J. Atkinson
Rimrock - Dennis Voegele
Rimrock - Wayne Schramm
Tocayo Canyon - Connie McIntyre
Tocayo Ridge - Chet Frohlich
Equestrian - Vacant

Forster Rancher

March 2007 Landscape Rotation Schedule

Areas: 5 & 6.

(See the Forsterranch.com website for more Details)
Tree Trimming Crew should be completing areas 5 & 6

NEWSLETTER RULES

Forster Ranch Master Association I is committed to practices free of any form of unlawful discrimination and/ or harassment. Newsletter ads will be published in the FRMA I Newsletter, at the discretion of the Board of Directors and/ or the Association's Management Agent, provided space is available. FRMA I takes no responsibility for the accuracy of statements made or information published in these ads and shall bear no resultant liability for any statements made on publications therein.

1. Forster Ranch residents can place an ad in the Newsletter every month by submitting an ad monthly to:
alanf@webbmgmt.com.
2. Newsletter ads are restricted to FRMA I residents.
3. No graphics or photographs will be accepted.
4. Newsletter ads will be limited to a maximum of 80 words.
5. Your ad must be received by the 10th of the month to be published in the following month's Newsletter. All ads will run for one month only. You must submit a separate ad every month you wish to be included in the Newsletter.
6. Association Announcements take precedence over all ads.
7. Non-commercial ads take precedence over commercial ads.
8. Any resident who has an ad that runs in the current month's Newsletter will not receive precedence over newly submitted ads for the following month's Newsletter.

Classifieds

ESTATE SALE -

Solid maple Beds, Furniture and Refrigerator. Also sofas, chairs, bicycles, kitchen items, etc. Call 949-498-7365.

Country French Furniture-
Drexel Heritage bedroom set includes armoire, 2 nightstands. Blonde wood set in great condition. Armoire holds TV, DVD and/or lots of clothing. Nightstands match finish and have drawers for storage. Was \$2000 new, sell for \$499. Cash 949-361-0446.

CARETAKING OF PETS, HOUSE SITTING, ERRAND RUNNING, MISC.
Very reliable college student available for a variety of tasks. Give me a call or pass my number along to a friend! 228-0574

SURF, SKATE & SWIM SALE
2818 VIA BLANCO, S.C.
March 2nd & 3rd from 8-4
949-702-2070 FOR INFO.

NEED A PLUMBER?
Full service Plumbing Contractor. We do installations, remodels, gas lines, camera inspections, all types of water heaters, slab leaks, and service/repair.
Lic # 868484. Insured.
ROBERTSON PLUMBING
Call Matt 949-492-0619

Have a PICTURE problem?

Let me help you get your photos organized and displayed. No job too big or too small. I conduct workshops to help you solve your picture problem and put them into beautiful hard bound books. Yes, I can be done. Lisa (949) 291-2128; cheetahscraps@cox.net; www.CheetahScraps.com

Needed: Lover of Macintosh computers to help me make my eMac OS 10 purr. Will pay hourly or set wage. Lynda (949) 366-2678

2000 DODGE DURANGO, 78K mi, great condition, chili pepper red, air bag, abs, ps, cc, tilt, p/seats, p/windows, tint, AM/FM/tape/CD, pdl, fr/r AC, 3rd row fold-down seat, keyless entry, p/heated fold-away mirrors, rear power outlet, roof rack, fog lamp, heavy duty service group, skid plate group, anti-spin differential, \$9,999 OBO, 949-296-2692

Mini Choppers with 110cc motor, 4 stroke. 1 blue with silver flames, 1 replica of Spider Bike as seen on O.C. Choppers. \$600.00 ea. 949-481-1310.

Need Home Repair? All types of repairs. Professional, affordable, and reliable service. Kitchen & Bath, Landscaping, Paver (Lic#782939). No job too small. Please call A.Y. at (949) 366-0670 for more information & free estimates.